

SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125

TEL 651.735-1100

FAX 651.735-1102

WWW.SSIPLAW.COM

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**FACSIMILE SUBMISSION UNDER 37 CFR 1.8**

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TO:	FROM:
Examiner Karen C. Tang	Kent J. Sieffert
COMPANY:	DATE:
USPTO - Mail Stop AF	JULY 26, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	30
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-3116	1014-012US01
RE:	APPLICATION SERIAL NUMBER:
Response to FOA dated 5.16.05	09/851,363

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hann-Hwan Ju; Ashok  
Krishnamurthi; Ross  
Heitkamp; Antony  
Chatzigianis; Ken  
Kuwabara  
Serial No.: 09/851,363  
Filed: May 8, 2001  
Examiner: Karen C. Tang  
Group Art Unit: 2151  
Docket No.: 1014-012US01/JNP-0109  
Title: SINGLE BOARD ROUTING ARRANGEMENT

Confirmation No. 2372  
Customer No.: 28863

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CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on July 26, 2005.

By: Angela Watson  
Name: Angela Watson

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (28 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: July 26, 2005

By: Kent J. Sieffert  
Name: Kent J. Sieffert  
Reg. No.: 41,312

SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Telephone: 651.735.1100  
Facsimile: 651.735.1102

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RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2151****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	Hann-Hwan Ju; Ashok Krishnamurthi; Ross Heitkamp; Antony Chatzigianis; Ken Kuwabara	Confirmation No.	2372
Serial No.:	09/851,363	Customer No.:	28863
Filed:	May 8, 2001	Examiner:	Karen C. Tang
		Group Art Unit:	2151
		Docket No.:	1014-012US01/JNP-0109
Title:	<b>SINGLE BOARD ROUTING ARRANGEMENT</b>		

**AMENDMENT AND REQUEST FOR RECONSIDERATION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed May 16, 2005, the period of response for which runs through August 16, 2005, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.

OK TO ENTER: /K.T./